



ASHOKA HALL JUNIOR AND HIGH SCHOOL

(Central Board of Secondary Education Affiliation No. 1030393)
NEAR WATER TANK, SHIVNAGAR, DAMOH NAKA, JABALPUR (M.P.) 482 002
Tele : 0761-4043399, E-mail : ashokahall@gmail.com
Website : www.ashokahallschool.co.in

SCHOOL CODE : 50357

TRANSFER CERTIFICATE

Book No. 30..... Sl. No. 1160..... Admission No. 1633.....

- Name of Pupil: YASH CHOURAY
- Mother's name: KIRIT CHOURAY
- Father's/Guardian's Name: PRAKASH CHOURAY
- Nationality: INDIAN
- Whether the candidate belongs to the Schedule Caste or Schedule Tribe: -
- Date of first admission in the School with class: 01/01/2007 CLASS VI
- Date of Birth (In Christian Era) (In figures) according to Admission Register (In words): 09/11/2006 NINTH DECEMBER TWO THOUSAND SIX
- Class in which the pupil last studied (In figures): 8 In words: ELEVENTH
- School/Board Annual examination last taken with result: CASE DETAINED IN CLASS 8E
- Whether failed, if so once/twice in the same class: ONCE
- Subjects Scored: (1) ENGLISH (2) ACCOUNTANCY (3) STUDIES (4) ECONOMICS (5) PE (6)
- Whether qualified for promotion to the higher class, if so, to which class (In figures): NO In words: _____
- Month upto which the pupil has paid school dues paid: MARCH 2003
- Any fee concession availed of: If so, the nature of such concession: _____
- Total No. of working days: 185
- Total No. of working days present: 97
- Whether NCC, NETA/Boy Scout/Girl Guide (details may be given): _____
- Games played or extra-curricular activities in which the pupil usually took part (mention achievement level therein): _____
- General conduct: GOOD
- Date of application for certificate: 01/11/2003
- Date of issue of certificate: 19/11/2003
- Reasons for leaving the school: ON PARENT'S REQUEST
- Any other remarks: _____

Signature of
Class Teacher

Signature of
(Full name and designation)

Signature
Principal's Signature
with Seal

When certificate is issued, it shall be placed in the list of all issued certificates and the list of certificates issued shall be maintained in the school records.

Signature of
Manager/Secretary/Member
of the School Managing Committee

BHARTE JAIN
(ACCOUNTANT)

Principal
PRINCIPAL
Ashoka Hall Junior
and High School
School Code - 50357